

06-22-01 box seg 1 A

**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. PP16090.004 (35784/235886)

First Inventor or Application Identifier: Whitehouse

Title of Invention: METHODS AND COMPOSITIONS FOR THE
TREATMENT OF PERIPHERAL ARTERY DISEASE

Express Mail Label No. EM166865535US

ADDRESS TO: **BOX PATENT APPLICATION
COMMISSIONER FOR PATENTS
WASHINGTON, DC 20231**

Transmitted herewith for filing in the United States Patent Office is a patent application for:

Inventor: Martha Jo Whitehouse
151 Upper Terrace
San Francisco, CA 94117

Assignee of this invention is Chiron Corporation

1. ☒ The Filing Fee has been calculated as shown below:

2. ☐ Applicant claims Small Entity Status. See 37 CFR 1.27.

			Small Entity		Large Entity	
	No. Filed	No. Extra	Rate	Fee 0	Rate	Fee 1
BASIC FEE				\$0		\$ 710
TOTAL CLAIMS:	82 - 20 =	62		X 9 = \$0		x 18 = \$1,116
INDEP CLAIMS:	4 - 3 =	1		X 40 = \$0		x 80 = \$ 80
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED				+135 = \$		+270 = \$
*If the difference in Column 1 is less than zero, enter "0" in Column 2.				TOTAL \$		TOTAL \$1,906

The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Acct. No.

a. ☐ Fees required under 37 CFR 1.16 (National filing fees).

b. ☒ Fees required under 37 CFR 1.17 (National application processing fees).

☐ A check in the amount of \$___ for the filing fee is enclosed.

☒ The above filing fee will be paid along with Applicant(s) Response to the Notice to File Missing Parts.

3. ☒ Specification; Total Pages 74

4. ☒ 20 Sheets of Formal Drawing(s) (35 USC 113)

5. ☐ Declaration and Power of Attorney; [Total Pages ___]

a. ☐ Newly executed (original or copy)

b. ☐ Copy from a prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 18 completed)

i. ☐ DELETION OF INVENTOR(S) Signed statement attached deleting
inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) & 1.33(b).

6. ☐ Application Data Sheet. See 37 CFR 1.76

7. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
- a. ☒ Computer Readable Copy (CRF)
- b. ☐ Request for Transfer of Computer Readable Form of Sequence Listing under 37 CFR § 1.821(e) and MPEP 2422.05
- c. ☒ Specification Sequence Listing on:
- i. ☐ CD-ROM or CD-R (2 copies); or
- ii. ☒ Paper (6 Pages)
- d. ☒ Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

9. ☐ Assignment Papers (cover sheet & document(s) (including a check for the \$40.00 fee)
10. ☐ 37 CFR 3.73(b) Statement (*when there is an assignee*); ☐ Power of Attorney
11. ☐ English Translation Document (*if applicable*)
12. ☐ Information Disclosure Statement (IDS)/PTO-1449; ___ Copies of IDS Citations
13. ☐ Preliminary Amendment
14. ☒ Return Receipt Postcard (MPEP 503) (*Should be specifically itemized*)
15. ☐ Certified Copy of Priority Document(s) (*if foreign priority is claimed*)
Foreign Priority is
16. ☐ Request and Certification for Non-publication under 35 U.S.C. 122(b)(2)(B)(i).
Applicant **must** attach form PTO/SB35 or its equivalent.
17. ☐ Request for Early Publication Under 37 CFR § 1.219. Fee of \$300.00 is enclosed.
18. **If a CONTINUING APPLICATION**, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CF 1.76:
- ☐ Continuation ☐ Divisional ☐ Continuation in Part (CIP)

of prior Application No: ___; Filed ___

Prior Application Information: Examiner

Group/Art Unit:

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

Chiron Corporation
Intellectual Property Department
P.O. Box 8097
Emeryville, CA 94662-8097
Tel. (510) 655-8730
Fax (510) 655-3542

Signature:

Leslie T. Henry

Agent of Record: Leslie T. Henry

Agent Registration No. 45,714

Alston & Bird LLP
Bank of America Plaza
101 South Tryon Street, Suite 4000
Charlotte, NC 28280-4000
Tel Raleigh Office (919) 420-2200
Fax Raleigh Office (919) 420-2260

RTA01/2098406v1

"Express Mail" mailing label number EM166865535US
Date of Deposit June 21, 2001

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Box Patent Application, Commissioner For Patents, Washington, DC 20231.

Polly P. Burton
Polly P. Burton

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Whitehouse
Appl. No.: Not yet assigned
Filed: June 21, 2001
For: METHODS AND COMPOSITIONS FOR THE TREATMENT
OF PERIPHERAL ARTERY DISEASE

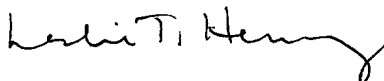
**STATEMENT IN SUPPORT OF FILING A
SEQUENCE LISTING UNDER 37 CFR § 1.821(f)**

Commissioner for Patents
Washington, DC 20231

Sir:

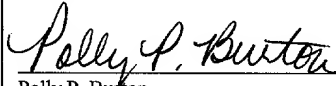
I hereby state that the content of the paper and computer readable copies of the Sequence Listing, submitted concurrently herewith in accordance with 37 CFR § 1.821(c) and (e), are the same.

Respectfully submitted,



Leslie T. Henry
Agent for Applicant
Registration No. 45,714

Alston & Bird LLP
Bank of America Plaza
101 South Tryon Street, Suite 4000
Charlotte, NC 28280-4000
Tel Raleigh Office (919) 420-2200
Fax Raleigh Office (919) 420-2260

<p>"Express Mail" Mailing Label Number EM166865535US Date of Deposit: June 21, 2001</p> <p>I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Box Patent Application, Commissioner for Patents, Washington, DC 20231.</p> <p> Polly P. Burton</p>	<p>CERTIFICATE OF MAILING</p> <p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Washington, DC 20231, on</p> <p>_____</p>
---	---